

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, MORTGAGE CORPORATION OF THE SOUTH does hereby grant, sell, assign, transfer and set over unto LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION all of its right, title and interest in and to the following Mortgage(s) with the benefit and privileges thereby created, recorded in the office of the Judge of Probate of Shelby County, Alabama:

MCS #	Mortgage(s) Executed By	Recorded in Book	Page	Date
182308	Brantley, Jimmie L. & Patricia A.	055	357	
183451	Manning, Ralph Glen & Judy R.	054	121	

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH has caused this instrument to be executed by MILDRED VANDEGRIFT, Vice President, and its seal affixed and duly attested, this the 15th day of September, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Attest:

Elaine B. Miller

By Mildred Vandegrift
Mildred Vandegrift, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 DEC 18 AM 10:17

RECORDING FEE
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

I, the undersigned, a Notary Public in and for said County and State, certify that MILDRED VANDEGRIFT, Vice President of MORTGAGE CORPORATION OF THE SOUTH, personally appeared before me and acknowledged that she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of September, 1987.

Landis H. Sellers
Notary Public

My commission expires: 11-17-88

This instrument was prepared by Landis H. Sellers, 2119 Sixth Avenue North, Birmingham, Alabama, 35203.

GNMA POOL# 151374