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This instrument was prepared by
 Dan G. Bradley on behalf of the
 trust account administered by
 AMSOUTH BANK, National Association,
 P. O. Box 11426, Birmingham,
 Alabama 35202

STATE OF ALABAMA)
 :
 SHELBY COUNTY)

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Paul F. Ahrens and wife, Pamela S. Ahrens to Jefferson Federal Savings and Loan Association of Birmingham under date of January 14, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 426, Record of Mortgages at Page 644, and which was assigned to the undersigned under date of January 14, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 48, Record of Mortgages at Page 374, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 10th day of November, 1987.

AMSOUTH BANK, National Association,
 as Trustee under a certain Trust
 Indenture dated November 1, 1982
 with Alabama Housing Finance
 Authority

BY: Dan G. Bradley
 TRUST MORTGAGE OFFICER

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 DEC 18 AM 9:33

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 10th day of November, 1987.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

Sherry H. Scoggin
 NOTARY PUBLIC

MY COMMISSION EXPIRES 12-9-89

JEFFERSON FEDERAL
 Savings & Loan Association

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