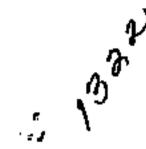
STATE OF ALABAMA

COUNTY OF JEFFERSON



ASSIGNMENT

In consideration o	of One Dolla	ar (\$1.00) and	dother	good an	d valuab	le
consideration, MORTGAGE	CORPORATION	OF THE SOUTH	l does he	ereby gr	ant, sel	1,
assion, transfer and set	over unto L	EADER FEDERAL S	SAVINGS A	ND LOAN	ASSOCIATIO	ΟN
all of its right, title	and interest	in and to the	following	ig Mortga	age(s) wi	th
the benefit and privile	eges thereby	created, reco	rded in	the off:	ice of th	ne
Judge of Probate of S						

MCS #	Mortgage(s) Executed By	Recorded in Book	Page	Date
187198	McBride, Michael John & Nina Antoinett	te 064	584	

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH has caused this instrument to be executed by MILDRED VANDEGRIFT, Vice President, and its seal affixed and duly attested, this the 15th day of September, 1987.

Attest:

Elain B. Millie

MORTGAGE CORPORATION OF THE SOUTH

By: Mildred Vandegrift, Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, certify that MILDRED VANDEGRIFT, Vice President of MORTGAGE CORPORATION OF THE SOUTH, personally appeared before me and acknowledged that she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of September, 1987.

STATE OF ALA SHELDY CO. INSTRUMENT WAS FILED

1907 DEC 18 #M 10-17

Notary Public

My commission expires: 10-17-11

JUDGE OF PROBATE

This instrument was prepared by Landis H. Sellers, 2119 Sixth Avenue North, Birmingham, Alabama, 35203.

GNMA POOL# 151371