CANCELLATION AND RELEASE OF MORTGAGE

	$_{2}$	
	STATE OFAlabama \\^2\'	
	COUNTY OF Shelby	
	M1 - 3-3 4 · 3 3 · 3 · 3 · 3 · 3 · 3 · 3 · 3 ·	
	The debt secured by Mortgage	recorded in
	Mortgage Book 090 Records in the Office of the Judge	, rage <u></u> of the
	County, Alabama from Stephe	n S. Patrick and Carmen S. Patrick
	to <u>First Southern Federal Savings & Loan</u>	Assoc. ; having been paid in
	full, said lien is hereby fully relecancelled.	eased, satisfied, discharged and
	IN WITNESS WHEREOF,Altus Ba	
	Formerly Known As, a corporation, has caused its name to be signed and its corporate seal to be impressed this <u>3rd</u> day of <u>December</u> , 19 <u>87</u> .	
	A 7 ± .	
	* A16	Bank, A Federal Savings Bank
	BY:	Illrem Broker
	(CORPORATE SEAL) BY: Training Value Contact C	
	STATE OF ALABAMA COUNTY OF HOUSTON	
	•	
\approx		a Notary Public, in and for said
₹-	County and State, do hereby certify whose name as Vice President of	
I, <u>the undersigned</u> , a Notary Public, in County and State, do hereby certify that <u>Kathryn Goodson</u> whose name as <u>Vice President</u> of <u>Altus Bank. A Federal Satis</u> is signed to the foregoing release and cancellation, and		
	to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said	
Ò		
+	corporation, on the day the same be	
B 60K	origoration, on one day one dame be	arb dave.
	Given under by hand and seal t	his <u>3rd</u> day of
	<u>December</u> , 19 <u>87</u> .	-1
		gardara H Olive
		NOTARY PUBLIC
		My Commission Expires 12/11/89
	Loan Number <u>84-54-78575</u> Name of Present Owner:	•
	C. M. Preston	STATE OF ALA. SHELBY CO.
		I CERTIFY THIS INSTRUMENT WAS FILED
	This instrument was prepared by:	
	Pat Beech Altus Bank, A Federal Savings Bank	1987 DEC 18 AN IO: 00
V	Post Office Drawer 7006	
	Dothan, Alabama 36302	JUDGE OF PROBATE
		JUDGE OF PROBATE