2304

CORRECTIVE ASSIGNMENT

13/4

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	STATE OF	ALABAMA			Loan	Number O	9-54-43(<i>ا</i> حر
	COUNTY OF	SHELBY		•				
			_			_		
	FOR VALUE	RECEIVED,	the undersign	ed Altus	Mortgage C	orp., a c	orporation	,
	does here	hv. grant.	hargain, sell	. convey	, assign an	ia aeilver	durco cue	
	Altua Dani	b,, gramo, k. A Waders	l Savings Ban	k. its s	uccessors a	and assign	s, that	
	Altus ban	K, A redera	case	,	executed b	- Ψ	·	
	certain _	mort	gage		. executed t	to Altue	Mortgage	
	Jerry D. H	utto and Patr	icia Ann Hutto al principal		10 0E0 00	do Altub	1101 02020	
	Corp., in	the origin	nal principal	sum of \$	48,950.00	, dat	ea the	
	200.1		~~ <i></i>	1 × /	recorded ii	1 101162 1277	.00 01	
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) circ occus	1 n	Mortgage	Book	1\$3_, or	ı Page	<u> 335 .</u> ,	
•			7 1. 1. 7					
•• •	together	with the ac	ot thereby se	in and to	the lands	and prope	rtv convey	eđ
	the inter	est of the	undersigned 1	in and co	one rando	una Frof.		
-	by said s	ecurity ins	undersigned istrument.				•	
~	•							
7	TO HAVE A	ND TO HOLD	unto the said	d Altus H	Bank, A Fede	eral Savir	igs bank, i	. เธ
Ţ	Hencessor	s and assis	gns, FOREVER.					
	Successor	B (114 45+-6	3 ,					
Ť	с Эти ыттыгс	C MUPPPAF	the said Altu	is Mortga	age Corp., a	a corporat	tion, has	
C)	o TW MITNES	ob whereor,	ent to be exec	suted in	its corpora	ate name l	by its duly	<i>r</i>
	caused th	is instrume	ent to be exec		260 002502	its		
	authorize	ed person _	Vicki Hassin	ver	al to be h	ereto affi	ixad, on th	ie
	<u>office man</u>	nager	_ and its corp	porate s	erren	19	87	
		25th	day of	Sep	rember	,,		
\subseteq								
$\tilde{}$	ZALTUS MOR	RTGAGE CORP	: /					
	L	11-0:01	7					
3	₩By:	Mcker A	assinger					
4	<u> </u>	Vicki Hassin	ger O	STATE OF	TIFY THE HER	()	SEAL,)	
C	3 Its:	Office Manag	er					
T.	7 108. —			INSTRUCT	. na			
Ţ	~7			an CED	30 bli 1: 08	^		
	≠ cmimp of	AT.ABAMA		1331 250	J0 .	ال عواد	3.50	
$ \frac{7}{2}$	STATE OF COUNTY OF	- INTERPRESON		• •	100	کستہ آئے ہ	1.00	
•	幸 COUNTY O	de letteroor	·	سيسد	a Snowedent		3.3°	
STATE OF ALABAMA [33] SEP 30 Ph [33] SEP 30 Ph [35] Jud 1.00 [35] I, the undersigned authority, in and forces parallely, in said State, hereby certify that								
	I, the u	ndersigned	authority, in	and right	Family Counc	y, In Bur	, whose	
	hereby co	ertify that	Vicki Hassing e Manager	Ret			f Altus	
	name as .	Offic	e manager			, 0	T VT AND	- ~ 4
Mortgage Corp., a corporation, is signed to the foregoing instrument who is known to me, acknowledged before me on this day, that being who is known to me, acknowledged before me on this day, that being								anu
	ومن المسائد المساور	warre to ma	- acknowledged	betore	me on ture	uay, mav	herne	
	2 F a a d	of the con	tante of this	instrum	ent, ne/ Bne	e, with in	TT WHOMPE	tу,
	THIOTHER	the came u	coluntarily fo	r and as	the act of	such cor	poration.	
	0.1	3 hand	and official	seal th	is the 25t	th_ day of		
	Given un	der my nanc	and Official	. pear vi	7			
	<u>Septer</u>	mber ,	STATE BY ALA, SHELBY	/ CO.	//.	0		
			I CERTIFY THIS INSTRUMENT WAS FIL	rn	- Linas	Turn	,	
	\bigcirc	e) 2.50 d 1.00 L	METHORIDAL COSTA	•	JAMES J.	A TAGO PO	ruin /C.s	a1)
	PY-e	J 2.50	1987 DEC 17 AN 10	: 05	Notary Pub.	lic Lisa Er	with (De	u I J
	· Yhai	d 1.00_	MOT DEC 11 KM TO	. 00		<u></u> .		
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		J ,	Thomas a Sound	and my	commission	expires 1	412[
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			e bhearan an an on s	-				
	Altus Mo	rtgage Cor	ν,					

Dan Spitter