

159216

FULL RELEASE OF LIEN

1238

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MARCH 12, 19 85, executed by JON GREG CONSTANTINE and recorded in Mortgage Book 20, page 797, in the office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 17th day of November 1987.

Union Bank & Trust Company as trustee for
the Alabama Housing Finance Authority
BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

ATTEST:

Diane M. Carpenter
Assistant Corporate Trust Officer

STATE OF Alabama

COUNTY OF Montgomery

I, Barbara Gray

, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of November 1987.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by:
ANGELA MCCAIN MORTGAGE
CORPORATION OF THE SOUTH
P. O. BOX 10726 BIRMINGHAM, AL 35202

J. G. CONSTANTINE
MCS# 159216
PIF 6-2-87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 17 AM 10:11

Thomas A. Snowling Jr.
JUDGE OF PROBATE

FEES
Recording Fee \$ 2.50
Notary Fee 1.00
TOTAL \$ 3.50

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