## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY Union Bank & Trust Company as trustee for FOR VALUE RECEIVED, the undersigned, the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MARCH 12, 19 85, executed by and recorded in Mortgage Book 20, page 797 JON GREG CONSTANTINE in the office of the Judge of Probate, County of SHELBY . State of \_\_\_\_\_, and subsequently assigned to the undersigned. ALABAMA The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged. Union Bank & Trust Company as trustee for IN WITNESS WHEREOF, the undersigned, the Alabama Housing Finance Authority has , its President -- Corporate Trusts Sarah J. Lee hereunto set its signature by\_\_\_\_ who is duly authorized and has caused same to be attested by its same to be attentions. 1987 day of Morenber Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority BY ATTEST: Vice President - Corporate Trusts TITLE Assistant Corporate Trust Officer COUNTY OF Montgome , a Notary Public in and for said County and Vice President -- Corporate Trusts , whose name as Sarah I. Lea State, hereby certify that of Union Bank & Trust Co. , a Corporation, is signed to the Foregoing instrument, and who is known to me, acknowleged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this\_\_\_\_ My Commission expires: 4/17/91 J. G. CONSTANTINE This instrument was prepared by: 159216 MCS# ANGELA MCCAIN MORTGAGE 6-2-87 PIF CORPORATION OF THE SOUTH 35202 BIRMINGHAM, AL P. O. BOX 10726 STATE OF ALA SHELBY CO.
INSTRUMENT WAS TILED 1987 DEC 17 FEES #2.50 5 202 TO 17 5 18 Sudan Pur JUDGE OF PROBATE

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TOTAL