## SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV. 15 South 20th Street Birmingham, AL 35233 "Attention: Single Family Property Disposition Branch"

FHA No. 011-233773-0252

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation

, a Corporation, does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot Number (12), Block One, according to the Map of Meadowgreen Subdivision, as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama being situated in Shelby County, Alabama.

CHATTEL ITEMS: Kitchen Range & Wall to Wall Carpeting

BOOK 163 PAGE 852

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, First Union Mortgage Corporation , a corporation, has caused this conveyance to be executed by its vice president , who is thereunto duly authorized, on this 10th day of SEPTEMBER , 19 87.

FIRST UNION MORTGAGE CORPORATION

By KARIN H. PICKARD

Its

VICE PRESIDENT This Instrument was prepared by

W. A. JENKINS, JR.

JENKINS, CHASTAIN & SMITH

227 FRANK NELSON BUILDING

BIRMINGHAM, ALABAMA 35203-3587

ATTEST: ANN ROCERS

Notary Seal

	STATE OF NORTH CAROLINA
	COUNTY OF WAKE
	I, THE UNDERSIGNED, a Notary Public in and for said  State and County, hereby certify that KARIN H. PICKARD,  whose name as VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION,  a Corporation, is signed
	to the foregoing conveyance and who is known to me, acknowledged
	before me on this day that, being informed of the contents of the
	conveyance, he, as such Officer and with full authority, executed
853	the same voluntarily for and as the act of said corporation.
PAGE	Given under my hand and official seal, this the 10thday
163	of SEPTEMBER, 19 87.
BOOK	Virginia M. Mouris (willey Notary Public
	My commission expires:  9-6-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 16 PM 2: 46

JUDGE OF PROBATE

1. Deed Tax 🔰 ....

3. Recording Feb. 5.00

4. Indexing Fee

6.00

2. Mtg. Tax

TOTAL