

This instrument was prepared by:
(Name) First Real Estate
(Address) P.O. Box 9 Pelham, AL 35124

1109
Send Tax Notice to:
(Name) _____
(Address) _____

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA }
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Twenty Two Thousand Five Hundred and No/100-----DOLLARS
to the undersigned grantor, Mallard Pointe Partnership, an Alabama Partnership a ~~corporation~~
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said
GRANTOR does by these presentes, grant, bargain, sell and convey unto Langston Builders, Inc.
(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama; to-wit;

Lot 10 according to the survey of Mallard Pointe, First Addition, as recorded
in Map Book 11 Page 86 in the Probate Office of Shelby County, Alabama, being
situated in Shelby County, Alabama.

BOOK 163 PAGE 783

\$22,500.00 of the purchase price recited above was paid from a Mortgage
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its _____ partners _____ ~~President~~, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 25th day of November 19 87

ATTEST:

Dec 2.50
Ind 1.00
3.50

STATE OF ALA. SHELBY CO.
SECRETARY THIS
INSTRUMENT WAS FILED

1987 DEC 16 AM 10:41

STATE OF ALABAMA
Shelby

County }
Thomas R. Snowden, Jr.
JUDGE OF PROBATE

I, Undersigned

Mallard Pointe Partnership, an Ala. Partnership
Roy Martin Construction, Inc.

By: It's Pres:
Roy L. Martin
Partner ~~President~~

J. Harris Development Corporation
By: It's Pres:

Jack D. Harris
Partner

a Notary Public in and for said County, in said State,

hereby certify that Roy L. Martin whose named as President of Roy Martin Construction, Inc. and
Jack D. Harris whose named as President of J. Harris Development Corporation
whose name as partners ~~President~~ of Mallard Pointe Partnership, an Ala. ~~Partnership~~ is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such ~~officer~~ and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~
partners partnership

Given under my hand and official seal, this the 25th day of November, 1987

Peoples Bank

Carol Joyce Francis
Notary Public