

1056
STATE OF ALABAMA)
 : SS:
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

Loan Association.

For value received, the undersigned Alabama Federal Savings & / does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Jeff G. Knight and wife, Martha J. Knight to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 55 page 550, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7th day of December, 1987.

ATTEST:

By: Deborah B. Partridge
Its: Assistant Corporate Secretary

Alabama Federal Savings & Loan Association
By: Ann Smith
Its: Vice President

STATE OF ALABAMA,)
 : SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ann Smith, whose name as Vice President of Alabama Federal Savings & Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of December, 1987.

Julie Joyce Stone
Notary Public

(Seal)

My Commission expires: 4/9/91
RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 15 PM 12:01

Thomas A. Snowden, Jr.