

1082

# Full Satisfaction And Release of Mortgage

American Savings and Loan Association, f/k/a State Savings  
and Loan Association, assignee of Sunkist Service Company,  
now known as FCA Service Company  
a corporation existing under the laws of the State of California

Loan No. 0972970-8

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation  
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE and QUIT CLAIM unto

REUBEN H. PUGH AND WIFE, GAYLE A. PUGH

of the County of SHELBY and State of ALABAMA, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18TH day of APRIL, A.D. 19 83, and recorded in the Recorder's Office of

SHELBY County, in the State of ALABAMA, in book

430 of records, on page 154 \*\*, as document No. XXX, and a certain Assignment

of Rents dated the ASSIGNMENT BOOK #53, PAGE #949 day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein  
described, as follows, to-wit: LOT 50-A, ACCORDING TO A RESURVEY OF LOTS 50 AND 51, THIRD ADDITION  
RIVERCHASE WEST SUBDIVISION, AS RECORDED IN MAP BOOK 8, PAGE 98, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 DEC 15 PM 1:02

*Thomas A. Snowden Jr.*  
JUDGE OF PROBATE

## RECORDING FEES

Index fee 2.50

Index fee 1.00

TOTAL \$3.50

situated in the City of BIRMINGHAM, County of SHELBY and  
State of ALABAMA, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

1ST day of OCTOBER

A.D., 1987

American Savings and Loan Association,  
assignee of Sunkist Service Company,  
now known as FCA Service Company

ATTEST:

*Sheila Brown*

Sheila Brown Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

By *Jackie Morrow*  
Jackie Morrow, Assistant Vice President

ss. I, Margaret Luchini the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow

personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of OCTOBER, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Dana Buckingham/ Beneficiary and Demands

*Margaret Luchini*  
Margaret Luchini Notary Public

*Dana Buckingham*

*Lamar Ham*

