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SWD# 408844  
INV.# 70168

87C-072  
JOHN C. GARRETT

FULL RELEASE OF LIEN

Please Record & Return To:  
Courtney H. Mason, Jr., Atty.  
P.O. Box 360187  
Birmingham, AL 35236-0187

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of October 31, 19 85, executed by John C. Garrett, a single person and recorded in Mortgage Book 047, page 593 in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 17<sup>th</sup> day of November, 19 87.

Union Bank & Trust Company as trustee for  
the Alabama Housing Finance Authority  
BY Sarah J. Lee  
TITLE Vice President - Corporate Trusts

ATTEST:

Diane M. Carpenter  
Assistant Corporate Trust Officer

STATE OF Alabama

COUNTY OF Montgomery

I, Barbara Gray

a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President - Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17<sup>th</sup> day of Nov, 19 87

Barbara Gray  
Barbara Gray

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED  
My Commission expires: 4/17/91

This instrument was prepared by:

THIS INSTRUMENT WAS PREPARED BY: MICHAEL W. JUNG 1987 DEC 14 AM 10:38  
AGENT FOR STOCKTON, WHATLEY, DAVIN & COMPANY  
100 WEST BAY STREET  
JACKSONVILLE, FLORIDA 32202

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

STOCKTON, WHATLEY, DAVIN & COMPANY

Post Office Box 44090  
Jacksonville, Florida 32231

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