MCS #911600

This instrument was prepared by: Jane W-Tubbs
2119 6th Avenue North
Dirmingham, Alabama
PARTIAL D

PARTIAL RELEASE OF MORIGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON
In consideration of <u>Fifteen thousand, three hundred and no/100</u>
(\$15,300.00) pollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by
CORPORATION and recorded in REAL
Dook 137 at page 661 , in the <u>Judge of Probate Office</u> of Shelby County, <u>Alabama</u> . Said property
is described as follows, to-wit:
Lot <u>-89-</u> , Dearing Downs, 6th Addition, Phase II, as recorded in Map Book 11, Page 31.
DUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.
WITNESS our hand and Alen Enthy is 30th day of September 1987.  Restriction of the south  Restriction of the south  9th 1.00 1987 DEC 11 AM 8: 44 by Linear J. Langeline
3.50  Wivian T. Langston  Title Asst. Vice President  JUDGE OF PROBATE
SINTE OF ALARAMA ) JEFFERSON COUNTY )
I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that <u>Vivian T. Langston</u> whose name as Asst. Vice <u>President</u> , of Nortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 30th day of September  19 87  NOTARY FULLIC

My commission expires:

MY COMMISSION EXPERS MUMBER 9, 1990

F-442