

888
RELEASE OF PROPERTY

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

FOR VALUE RECEIVED, the undersigned Birmingham Federal Savings & Loan Association does hereby release from the lien of that certain corrective mortgage executed by Campbell Development Company, Inc. recorded in Real Volume 123, Page 573, in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the Birmingham Federal Savings & Loan Association has caused its signature to be affixed on this the 10 day of July, 1987 by ALBERT C. HULTQUIST its President, who is duly authorized thereto.

ATTEST:

BIRMINGHAM FEDERAL SAVINGS & LOAN
ASSOCIATION

ITS: Mildred M. Long
Executive Secretary

By:

Its

President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that ALBERT C. HULTQUIST whose name as President of Birmingham Federal Savings & Loan Association, a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily (for and as the act of said corporation).

Given under my hand and official seal this 10 day of July, 1987.

Karen G. Craft
Notary Public
1-30-88

Ken Haller
P.O. Box 277
Palmdale Ala

Commencing at the Northeast Corner of the NW 1/4 of the NW 1/4 of Section 28, Township 19 South, Range 2 West, run West along the North boundary of Section 28 for 483.67 feet; thence turn an angle of 92 deg. 17'30" to the left and run southerly 1,830.81 feet to a point; thence turn a right interior angle of 145 deg. 39'44" and run southeasterly 348.78 feet to the Point of Beginning of the herein described parcel; Thence turn a right interior angle of 90 deg. 16'31" and run northeasterly 201.52 feet to the southwesterly margin of a proposed public road, Campbell Ridge Road; thence turn a right interior angle of 89 deg. 02'52" to chord and run northwesterly along and with said margin of said proposed public road in a curve to the left, having a radius of 2,834.79 feet and a central angle of 2 deg. 01'17", for an arc distance of 100.01 feet to a point; thence turn a right interior angle of 90 deg. 57'08", leaving said road, and run southwesterly 200.43 feet along and with an Alabama Power Company transmission line to a point; said transmission line having a right-of-way width of 50 feet, 25 feet either side of the previous described line; thence turn a right interior angle of 89 deg. 43'29" and run southeasterly 100.00 feet to the Point of Beginning; said parcel containing 20,120 square feet, more or less.

BOOK 163 PAGE 378

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 11 PM 1:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 500
100
600

EXHIBIT "A"