STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Twenty-seven and 53/100 Dollars (\$27.53), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Pamela H. Hoback from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1985, to the following described property:

Lot 2, according to the survey of Riverchase Country Club Fifth Addition Residential Subdivision, as recorded in Map Book 7, Page 54, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Mechanics Volume 070, page 710 , of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCHARGED.

Executed on this the 30th day of Mountain, 1987 T CERTIFY THIS INSTRUMENT WAS FILTE RIVERCHASE RESIDENTIAL ASSOCIATION 1987 DEC 10 PM 2: 30

JUDGE OF PROBATE T

STATE OF ALABAMA COUNTY OF Sulby ()

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Wand & MEXan name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30 day of aventen -, 1987.