PARTIAL RELEASE

COUNTY)

** Four Thousand and No/100 ******* Dollars (\$4,000.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alaban	na, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and	discharge
from the lien and operation of that certain mortgage executed to it by Scotch Bldg an	Development Co
under date of July 14, 1987 and recorded in t	

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Probate Office of Shelby

County, Alabama

-fm

Book 145 page 15

the following described lot or parcel of land to wit:

Lots #12 & 13, in block 10, of Broken Bow South, recorded in map book !!, page 82, formerly Lincoln Park Sub-Division, recorded in map book 3, page 145. Shelby County, Ala.

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W Bagwell its Ass't Vice President, who is duly authorized and has caused this instrument to be executed this 30th day of November

19.87

PACE 124

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STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1987 DEC 10 AM 8: 49

Thomas a Snowland

STATE OF ALABAMA)

JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

.. (/////w)/

ITS: ASSISTANT VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said

State, hereby certify that Clifford W Bagwell whose name as Ass't Vice Presidnet

of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that being informed

of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th

day of November

19_87

Notary Public

My Commission Expires May 31, 1989

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared P. H. Buf 2554

BY: Charles Hawkins

wy commission Expires May 31, 1989