

766
MORTGAGE ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, an Alabama Corporation, its successors and assigns, those certain mortgages executed by the parties named in Exhibit "A" which is attached hereto and made a part hereof as if fully set out herein and consisting of 1 pages and in the principal amounts set out therein, and dated and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, and in the Volumes and Page Numbers as set out in said Exhibit "A" together with the debts secured, the note therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns forever.

IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD., has caused this instrument to be executed in its name by Scott H. Page, its Vice President, and its corporate seal to be hereto affixed and attested by Virginia Sorrell, its Assistant Secretary, both of whom are thereunto duly authorized, this the 30th day of November, 1987.

ATTEST:

Virginia Sorrell
Assistant Secretary

COLLATERAL MORTGAGE, LTD.
An Alabama Limited Partnership

Scott H. Page
Vice President

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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Nola Jean Ludloff, a Notary Public for the State of Alabama at Large, hereby certify that Scott H. Page and Virginia Sorrell, whose names as Vice President and Assistant Secretary, respectively of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said partnership.

GIVEN UNDER MY HAND, this the 30th day of November, 1987.

Nola Jean Ludloff
NOTARY PUBLIC

My Commission Expires:

10-29-90

✓ This instrument was prepared by
SCOTT H. PAGE
c/o COLLATERAL MORTGAGE, LTD.
2100 - 1st Avenue North
Birmingham, Alabama 35203

| FILE# | POOL# | MORTGAGOR | COMORTGAGOR | BOOK | PAGE |
|--------|--------|-----------------------|------------------------|------|------|
| 128292 | 201297 | JOHN E ROBERTS | SANDRA A ROBERTS | 106 | 679 |
| 128400 | 206544 | SHERALL WADE HARRIS | JOANN M HARRIS | 108 | 849 |
| 128410 | 201296 | LLOYD E GILBERT | EXIE R GILBERT | 109 | 797 |
| 128844 | 206544 | L CAROLYN RIFFE | KAY F WELCH | 110 | 302 |
| 129391 | 201302 | LARRY H RIFFE | KAREN RIFFE | 111 | 736 |
| 130168 | 201302 | SUZANNE S ROBIN ADAMS | EDNA H SMITH | 117 | 333 |
| 130378 | 201300 | WILLIAM S SMITH | CAROL J HILLIARD | 117 | 463 |
| 130994 | 201300 | HERMAN D HILLIARD | MARY ELIZABETH HUCKABY | 121 | 243 |
| 132499 | 206520 | STEPHEN S HYDE | JEAN ANN KNOEBEL | 130 | 311 |
| 133049 | 222926 | ROGER S MILLER | YVONNE P PRESCOTT | 131 | 974 |
| 133346 | 222926 | STEVEN H MINDR | BARBARA J SIMPSON | 132 | 344 |
| 133362 | 206515 | PAUL R KNOEBEL | VICKIE L THORTON | 133 | 666 |
| 133892 | 206530 | ROBERT H PRESCOTT | BRIGITTE B BENNETT | 138 | 993 |
| 134764 | 206530 | ROBERT K SIMPSON | | 141 | 782 |
| 134930 | 232872 | STEVEN E WALL | | 141 | 353 |
| 135317 | 206 | VINCENT BENNETT | | 141 | 72 |

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1987 DEC 10 AM 10: 27
Thomas A. ...
 JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|--------------|
| Recording Fee | 5.00 |
| Index Fee | 17.00 |
| TOTAL | 22.00 |

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