

MAP BOOK 11 PAGE 97

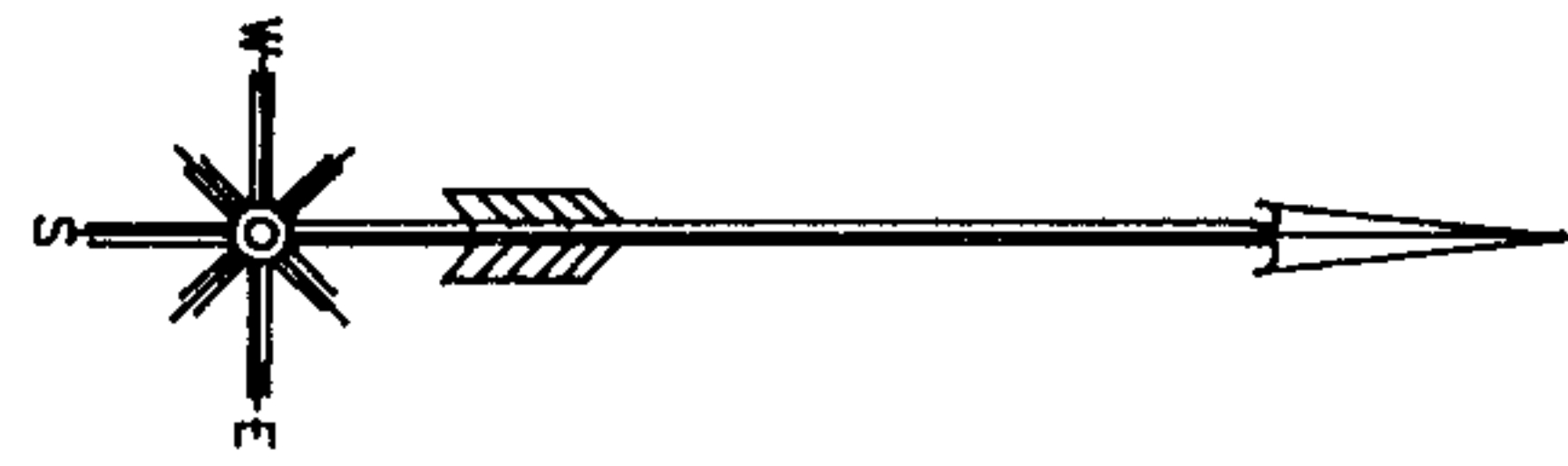
682

Larry Bain
 678-9000

STATE OF ALABAMA
 SHELBY COUNTY

WE, THE UNDERSIGNED, THOMAS E. SIMMONS AS SURVEYOR AND RICHARD M. BAKER AND NED M. BAKER AS GENERAL PARTNERS DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT MAP OR PLAN SHOWING THE STREETS, AVENUES, AND PUBLIC WAYS, GIVING THE NAMES AND WIDTH OF EACH STREET AND THE NUMBER AND DIMENSION OF EACH PARCEL, AND SHOWING THE RELATIONSHIP OF THE LAND SO SURVEYED AND PLOTTED TO THE GOVERNMENT SURVEY OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 3 WEST, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL PARCEL CORNERS. IN WITNESS WHEREOF WE DO HEREBY SET OUR HAND

AND SEAL THIS 17th DAY OF November, 1987
 Thomas E. Simmons
 THOMAS E. SIMMONS LST2945
 Richard M. Baker
 RICHARD M. BAKER
 Baker Properties, Ltd. (GENERAL PARTNERS)
 Ned M. Baker
 NED M. BAKER
 Baker Properties, Ltd. (GENERAL PARTNERS)



STATE OF ALABAMA
 JEFFERSON COUNTY

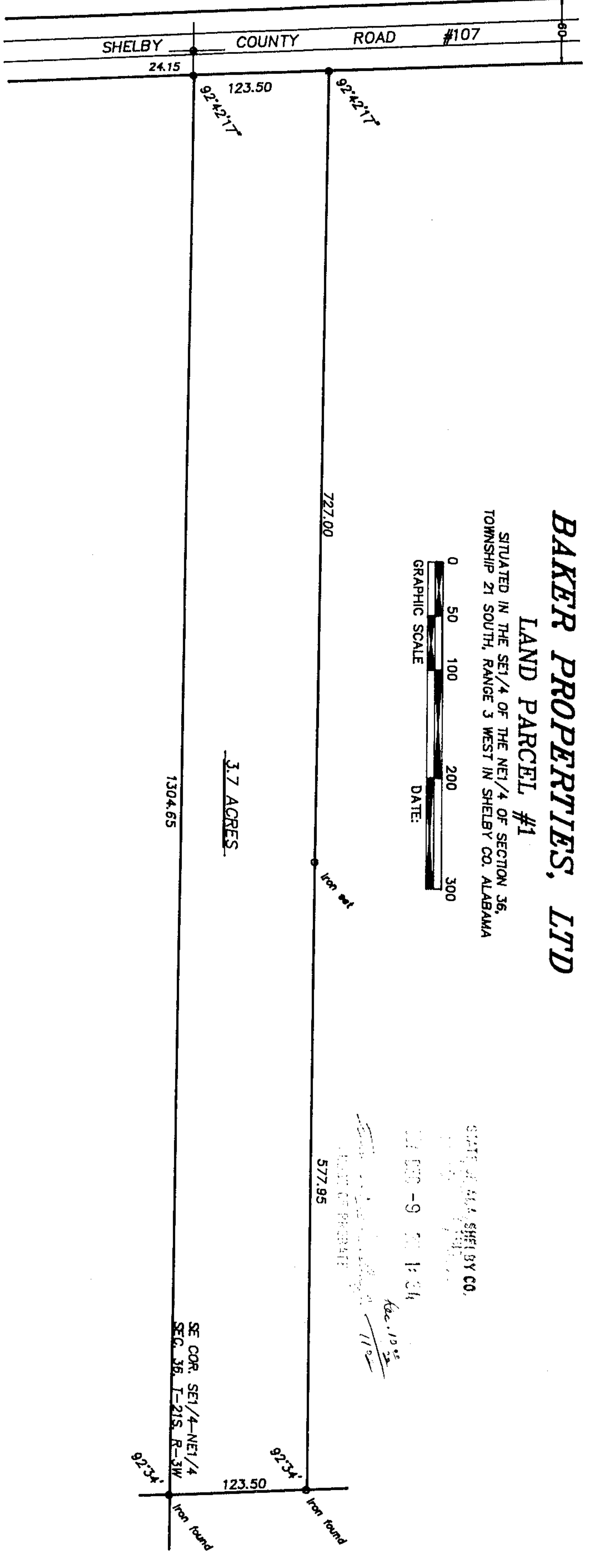
I, Betty M. Clidwell, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THOMAS E. SIMMONS WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR AND RICHARD M. BAKER AND NED M. BAKER AS GENERAL PARTNERS, WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT AND ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT AFTER BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 17th DAY OF November, 1987
 NOTARY PUBLIC Betty M. Clidwell
 APPROVED: Walter Ben Day DATE 11-30-87
 SHELBY COUNTY ENGINEER
 APPROVED: Bennie R. Cook DATE 11-23-87
 SHELBY CO. PLANNING & ZONING COMMISSION

BAKER PROPERTIES, LTD

LAND PARCEL #1

SITUATED IN THE SE 1/4 OF SECTION 36,
 TOWNSHIP 21 SOUTH, RANGE 3 WEST IN SHELBY CO. ALABAMA



STATE OF ALA SHELBY CO.
 11-23-87
 577.95

