This instrument was prepar	red by	· · · · · · · · · · · · · · · · · · ·	i :	
(Name) Thomas L. Foster		· · · · · · · · · · · · · · · · · · ·		
•		684		
•	St. B'ham. Al. 35234			
Corporation Form Warrant	y Deed - LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alabama		
STATE OF ALABAMA	,)	KNOW ALL MEN BY THESE P	RESENTS.	
COUNTY OF JEFFERSON		2. S. U	O DOTTABE	
That in consideration of	Fifty-four Thousand and	no/100 (\$54,000.00)		
to the undersigned grantor,	Riverchase Properties, a	n Alabama General Partnership	xxxonporation	
the said GRANTOR does by Betty Kay Chamble (herein referred to as GRAN	y these presents, grant, bargan	rantee herein, the receipt of which in, sell and convey unto he following described real estate, sit		
See Exhibit "A"	attached hereto and made	a part hereof.		
Subject to ad va	alorem taxes for the curr	ent tax year.		
_	Also subject to easements, restrictions and encumbrances of record.			
	he purchase price recited losed simultaneously here		; i	
<u></u>			; 1	
ന 		1. Doed Tax \$ 2.50 2. Mtg. Tax 3. Recording Fee 2.00 4. Indexing Fee 1.00 6.00	2 3	
PAGE		2. Mtg. Tax	- 2	
163		3. Recording Fee	$\frac{Q}{2}$.	
		4. Indexing Fee 2:00	=	
800K		TOTAL GIOC	_	
And said GRANTOR their heirs and assigns, that	does for itself, its successors t it is lawfully seized in fee sir right to sell and convey the selfend the same to the said Convey the said C	his, her or their heirs and assigns for and assigns, covenant with said Graple of said premises, that they are as aforesaid, and that it will, and that it will, and their heirs,	RANTEE, his, her or e free from all encum- and its successors and	
TAX SECTION TO CO WITTER		IKK E. C. Gardner, Vice Pres. ure and seal.	PHANCENT, who is	
this theday	of December	1987		
ATTEST:	STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	RIVERCHASE PROPERTIES, and Partnership by Southwood	,	
	1987 DEC Secretary 11: 38	By E. C. Gardner, Vice	-Pres x Rresiden k	
STATE OF ALABAMA	JUDGE OF PROBATE			
COUNTY OF JEFFERSON I, the undersign		a Notary Public in and for said	i County, in said State,	
General Partner	of Riverchase Properties President XX XX	ice-Pres of Southwood Park Es, an Alabama General Partners cknowledged before me on this day with full authority, executed the	that, being informed	

Given under my hand and official seal, this the

and as the act of said corporation.

4th