

709

PARTIAL RELEASE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the payment of

and other valuable consideration to the undersigned,

does hereby release and discharge from the lien and operation of the certain mortgage executed to it by

Elizabeth Marie Bailey, William T. Bailey and Bobbie J. Bailey

under date of

and recorded in the

Probate office of

Shelby

County, Alabama,

in Volume 58

Page 407,

the following described lot or parcel of land to wit:

PARCEL NO 3. of the survey by Joseph E. Comm, Jr. Al. Reg. No9049 as the Bailey Boundry Survey, file No. 12231, Survcom Engineers of Pelham Alabama described as follows:

Commence at the Northeast corner of the S.E.1/4 of the N.E.1/4, Ssection 23, T.S.215, R3W, Shelby County, Alabama and run thence Southerly along the East line of said quarter-quarter a distance of 379.91' to the point of beginning of the property, Parcel No.3, being described, thence run N88°-19'-46" W a distance of 521.31' to a point, thence run S 1°-40'-14" W a distance of 150.0' to a point, thence run S88°-19'-46" E a distance of 525.31' to a point on the East line of said quarter-quarter, thence run N 0°-08'-33" E a long said East line of said quarter-quarter a distance of 150.05' to the point of beginning, containing 1.80 acres and marked on each corner with steel pins as shown on the plat.

it is understood, however, that the excution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

In witness, the said UNITED COMPANIES FINANCIAL CORPORATION has hereunto set it's signature by J.B. Harris, it's Vice President, who is duly authorized and has caused this instrument to be excuted this 21st day of August 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -9 PM 1:20

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

By"



it's Vice President

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that J.B. Harris, whose name as President of United Companies Financial Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he is vPresident with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 15th day of September 1987

Susan H. Lagimodiere
Notary Public

This instrument was prepared

By:

it's