## 495 T ASSIGNMENT

STATE OF	ALABAMA		•	LOAN NUMBER	09-54-87	509
COUNTY OF	SHELBY			•		
				•		
	E RECEIVED, the under					
	in, sell, convey, ass ccessors and assigns,					ecuted by
James Kenneth	Rodgers and Jennie S	Sue Rodgers		to Altus	Mortgage	_ ,
. –	principal sum of \$_5		corded in the	· ——		ay of
<u>December</u>	Book	19 <u>87</u> , re		e 555	Shelby , toge	y County ther with
	reby secured, the not	e therein d				
and to the la	ands and property con	nveyed by sa	id security in	strument.		
πο μανε	AND TO HOLD unto the	e gaid Altue	: Bank A Feder:	al Savinos Ban	ık. its su	ccessors
and assigns,		o de la companya de l	, , , , , , , , , , , , , , , , , , , ,		1	
_					:	
	ESS WHEREOF, the said be executed in its					this
	ki Hassinger		office ma		<u></u>	
	orate seal to be here			day of	De	cember
19	•	ł	14.	· • •		
			STATE OF ALA. SH	ELBY CO.		
ALTUS MORTGAC	EF CORP.		I CERTIFY TO INSTRUMENT WAS	HIS Berleto	·	
4	100: 1/2 -		1007 DEC D	ar io. Te		
By: Vic	ki Hassinger	<u> </u>	_ 1987 DEC -9 P	M IZ· IO	Seal	
	ice Manager			0.0		
			JUDGE OF PROI	BATE	1	
7. 			DODGE OF FROM	DVIE		
STATE OF ALAE	BAMA					
COUNTY OF JEE	FERSON					
of the				in maia chaka	hamahu	aantifu
T, the t	undersigned authority ki Hassinger	•			e, mereby	certity
of Altus Moz	tgage Corp., a corpx	pration, is	signed to the :	foregoing inst	rument, a	nd who
Mar leson to n	and and more land hafe	area ma an th	ic day that b	eing informed	of the co	ntents of
this instrume	ent, he/she, with ful sch corporation.	ll authority	r, executed the	same voluntar	tily for a	na as
in the act of so	cir corporacion.					
·	nder my hand and off:	icial seal t	his the <u>lst</u>	day of	Decemb	er
19	RECOR	DING FEES		$\Omega$	_	
	Recording Fee	\$25 <u>0</u>		P. J.	M	
	Index Fee	1.00	, X	TARY PUBLIC		(Seal)
		21/1		a Erwin		
	TOTAL	\$ 2.00				<del> </del>
57) 30) 10)			Му	Commission Exp	ores:	: !
This instrume Altus Mortgag	ent was prepared by: ge Corp.		<b>*</b> -			: :
	<i>a</i> - · <del>L</del> -		, DA	Carrier Strate in the con-	-	