

THE STATE OF ALABAMA
SHELBY COUNTY

522
ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Mortgage Corporation of the South the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Mortgage Corporation of the South all its right, title and interest in and to a certain mortgage executed by Phillip L. Young, an unmarried man

bearing date of the 30th day of November, 1987 and recorded in Volume 162, Page 716 of the mortgage records in the Office of Judge of Probate Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Mortgage Corporation of the South and unto its successors and assigns forever.

EXECUTED THIS 30th day of November 19 87.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -8 AM 7:38

HALL MORTGAGE CORPORATION,

BY

Thomas F. Hall, II
Its President

STATE OF ALABAMA
SHELBY COUNTY

JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of November, 19 87.

Notary Public

Kelly S. Douglas

My Commission Expires November 24, 1990

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