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This Form Furnished by

This instrument was prepared by

(Name) Robert Sutton
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(Address) Birmingham, Al. 35244



Jefferson Land Title Services Co., Inc.
215 21ST NORTH • P. O. BOX 10481 • PHONE (205) 338-8820
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TEN (\$10.00) DOLLARS and OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
MILDRED WALKER, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto
MILDRED WALKER, a single woman, SAMUEL LEWIS WALKER, a married man, and
EDITH IRENE WALKER, a single woman
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

A parcel of land lying in the SE $\frac{1}{4}$; NW $\frac{1}{4}$; Section 1; T21S; R3W, and more particularly described as follows:
Starting at the northwest corner of the said SE $\frac{1}{4}$; NW $\frac{1}{4}$; Sec. 1; T21S; R3W run southerly along the west boundary line of said SE $\frac{1}{4}$; NW $\frac{1}{4}$ a distance of 207.1 feet to an iron marker in a drive on the south R/W line of Viceville Road. Thence turn 27 degrees-03 minutes to the left and run southeasterly 32.7 feet to an iron marker, the point of beginning. Thence turn 50 degrees-11 minutes to the left and run southeasterly 93.0 feet to an iron marker. Thence turn 81 degrees-29 minutes left and run northeasterly 46.2 feet to a point. Thence turn 25 degrees-12 minutes right and run northeasterly 69.7 feet to an iron marker at the west end of a driveway drainage pipe on the said south R/W line of said Viceville Road. Thence run southwesterly along said south R/W line of said Viceville Road, along a curve to the left, 169.0 feet to an iron marker on the east side of said drive. Thence run southeasterly 37.3 feet to the point of beginning.
Said parcel of land lies in the said SE $\frac{1}{4}$; NW $\frac{1}{4}$; Sec. 1; T21S; R3W, and contains 0.22 acres, more or less.

Subject to existing easements and restrictions of record.
The legal description described above was provided by the grantor.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this
day of, 19.87

WITNESS:

1. Deed Tax \$ 5.00
2. Mig. Tax
3. Recording Fee 2.50
4. Indexing Fee 2.00
TOTAL 5.00
STATE OF ALA. SHELBY CO.
SHELBY COUNTY
1387 DEC -8 PM 3:23
JUDGE OF PROBATE

Mildred Walker
MILDRED WALKER
(Seal)
(Seal)
(Seal)

General Acknowledgment

I, Brenda Lawson, a Notary Public in and for said County, in said State, hereby certify that Mildred Walker, a single woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of October A. D., 19.87

Brenda Lawson
Notary Public.