## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

L-148-8/75

For and in consid	eration of O	ne Dollar (	(\$1.00) a	ind other	good ar	nd valu <b>a</b>	ble conside	rations to	it in hand
paid, the receipt whereof	is hereby a	acknowledg	ed, the	undersign	ed FIR	ST ALA	BAMA BA	NK XXXX	
	a coi	rporation, o	loe <b>s he</b> i	reby relea	se and	dischar	ge from the	lien of th	at certain
mortgage executed by	Somerse	t Village	Partn	ership			_dated	4-9-8	7
recorded in Volume		Page	653	Probate	Record	ls of	Shelb	ру	County,
Alabama; the following			•	,					-
	-	•							
Lot 8, Survey of	Somerset V	illage To	wnhome	s, recor	ded i	n Map E	300k 10, p	age 14	
in the Probate Of	tice of Sn	erpy coun	icy, AL	·				:	
XO Lig								İ	
PAGE						1			
79T									
It being distinctly		Lower	that all	other pr	onerty i	in said r	nortage des	cribed and	conveyed,
shall be and continue to									
the said mortgage in sai									
the said FIRST ALABA									e all rights
and powers granted to									
IN WITNESS W	HEREOF, th	ne undersig	gned, FI	RST ALA	ВАМА	BANK	Qhxxx		, a
corporation, has caused				~			tkins, Jr	·	
Vice Preside		illis to be c			. Santand	thorato	on this	20th	day
IIS				_					<u> </u>
ofNovember		STATE OF A	A SHELL	3Y CO.			NK <b>OF</b> XXX		†
Ru 25	10	INSTRUME	IT WAS F	ilirirst A	ALABA	MA BA	NK ØFXXX	<u>.</u>	1
Ade 2.5	0	1987 DEC -	8 PM	128 <b>59</b>		<u></u>			
3.5	- 0			Char 	cles L	. Watki	.ns, Jr.,	Vice Pre	sident
STATE OF ALABAMA	) -	JUDGE (	F PROBA	TE					
ShelbyCOUNTY									
							d C+n!	e haraby	cortify that
I, the undersign			y Public	in and	for Sai	d Coun Y	iy and Sia: ice Presid	dent	Certify that
Charles L.	Watkins/	JL.		whose na	me as -	<del></del>		<u>,</u>	,
of FIRST ALABAMA	BANK OF XX	XX				-			he foregoing
release, and who is kn	wn to me, a	cknowledge	e before	me, on th	is day,	that bein	ng informed	l of the co	a act of said
conveyance, he, as suc	h officer, an	d with full	authori	ity, execu	ted the	same vo	inntarity to	ranu as ui	act or sura
corporation.									
			.1.	20th	J	£	Novemb	er	19_87
Given under my	hand and o	olliciai seal	tul\$	$\sim$	- цау ∪ ^ _	1	A-W	91	,
					Mar	con	<u> </u>	1-10-	1 .
				~		U I	Notary Publi	1C	•

MY COMMISSION EXPIRES FERRILLARY & 1901