## BOOK 162 PAGE 837

## POWER OF ATTORNEY

367		· · · · · · · · · · · · · · · · · · ·	· · · :.	
TATE OF ALABAMA,				
Shelby	COUNTY:			
•			ad hy a Mortgage ext	ecuted by
	THESE PRESENTS: T			· .1
Mike Allen Constr	uction Company o	y Mike Allen	, 0 1101	_and wife
		to		<u> </u>
First State Bank of	Bibb County			<u> </u>
recorded in Mortgage Book I			ffice of the Judge of I	
	County, Atabama, n	las occu, 1-1-y P		
satisfied.  NOW THEREFORE; I,	the said Milton	R. Fulgham		<u>.                                    </u>
have constituted and appoint	•	sents do hereby co	onstitute and appoint,	
	Shelby Coun	ty	, Al	a., my true
and lawful attorney for me gage is recorded, full satisfaid attorney-in-fact in and	sfaction thereof, hereby	ter in the margin ratifying and cor	/	said Mort- acts of my
IN WITNESS WHER	EOF, I hereunto set my	hand and seal this	s the4th	<u> </u>
December	. 1987	2161	/ .	
day of	,,	1411/	forten-	(L. S.)
	STATE OF ALA, SHELBY I CERTIFY THIS INSTRUMENT WAS FILE	CO. Milton R. Fu	11gham	
STATE OF Alabama	1307 Bas			
Bibb	C AII O			1
COUNTY OF	MarJUDGE OF PROBATE	J	Notary Public	
I, Huell Lane	PIRIOURGE OF PROBATE	Milton	R. Fulgham	
in and for said County an	d State, hereby certify	that		
		whose nan	ne is signed to the for	egoing instru-
ment, power of Attorney	, and who is known to	me acknowledged	before me on this di	ay that being
informed of the contents	of the said Power of	Attorney, he execu	ted the same voluntar	,,, ,,,
the same bears date.				10 8
Given under my ha	and this 4th	day of	December	
	DHVG PERM	Hull	Jane 1110	vun
. Code 1923—Sec. Index Fee	1,00	ANotary	Public, State	at Large

TOTAL 8.25

MY COMMISSION EXPIRES 2/14/89