

LOAN NUMBER: 1145

544  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

CITIZENS & SOUTHERN COMMERCIAL CORPORATION

that certain mortgage executed by William E. Smith, Jr. and wife,

Linda R. Smith bearing date of the 19th day of November, 1987, and recorded in 162 Page 796, of the mortgage

records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19th day of November, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 DEC -8 AM 8:32

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of November, 1987.

My Commission Expires: 6/24/88

James A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

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