Acct. #72-00691

566

TATE OF ALABAMA	FULL SATISFACTION OF RECORDED L	IEN
OUNTY OF Shelby	—)	IEN
	t the undersigned, GOLDOME CREDIT CORPOR is acknowledge full payment of the indebtedness s	
that certain Real/Personal Property Mortgage	executed by John Allen Woodard & Paulin	e Woodar
nich said mortgage was recorded in the Office	of the Judge of Probate of She1by	<del>.</del>
ounty, Alabama in Book 047 at Pa	ge84 <b>6</b> and assigned to GOLDOME C	REDIT
ORPORATION f/k/a COLONIAL FINANCIAL S	ERVICE, INC. in Book	at Page
and the undersigned does f	urther hereby release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned	SOLDOME CREDIT CORPORATION f/k/a COL	ONIAL
NANCIAL SERVICE, INC. has caused these pr	esents to be executed this 18th	day of
<u>November</u> , 19 <u>8</u>	7	
	GOLDOME CREDIT CORPORATION 1/k/a COLONIAL FINANCIAL SERVICE, INC.	<b>!</b>
	William D. Reul	<u>.</u>
•	William G. Reich Asst. Vice-Pre	oldoot
	WITITAM G. MCICH MODE. VICA-PIA	sident
TATE OF ALABAMA	KNOWLEDGMENT	
TATE OF ALABAMA COUNTY OF JEFFERSON	KNOWLEDGMENT )	<del></del>
TATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, in and for William G. Reich (Asst.), whose sloned to the foregoing instrument and who is	KNOWLEDGMENT  said County in said State, hereby certify that  name as Vice-President of the above named corp known to me, acknowledged before me on this of	oration,
TATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, In and for  William G. Reich (Asst.)  sligned to the foregoing instrument and who is eing informed of the contents of the instrument ame voluntarily for and as the act of said corporate	KNOWLEDGMENT  ) said County in said State, hereby certify that name as Vice-President of the above named corp s known to me, acknowledged before me on this of t, and as such official and with full authority, executation.	oration,
TATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, In and for  William G. Reich (Asst.) , whose signed to the foregoing instrument and who is eing informed of the contents of the instrument ame voluntarily for and as the act of said corporate of the under my hand and official seal this.	KNOWLEDGMENT    said County in said State, hereby certify that name as Vice-President of the above named corps known to me, acknowledged before me on this continuous t, and as such official and with full authority, executation.    18th	oration,
TATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, In and for  William G. Reich (Asst.) , whose signed to the foregoing instrument and who is eing informed of the contents of the instrument ame voluntarily for and as the act of said corporation.  Given under my hand and official seal this	said County in said State, hereby certify that  name as Vice-President of the above named corps known to me, acknowledged before me on this cont, and as such official and with full authority, executation.  18th day of November 19  Inda Rene Junkin NOTARY PUBLIC 19  INC. BY MY COMMISSION EXPIRES: 122/23/8	oration,
TATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public, In and for William G. Reich (Asst.), whose signed to the foregoing instrument and who is eing informed of the contents of the instrument ame voluntarily for and as the act of said corporate of the under my hand and official seal this Given under my hand and official seal this HIS DOCUMENT PREPARED BYRSTRUMENT STATE OF ALASS AL	said County in said State, hereby certify that  name as Vice-President of the above named corps known to me, acknowledged before me on this cont, and as such official and with full authority, executation.  18th day of November 19  Inda Rene Junkin NOTARY PUBLIC 19  INC. BY MY COMMISSION EXPIRES: 122/23/8	oration,