

STATE OF ALABAMA)

55/ PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Five Thousand and no/100----- Dollars (\$5,000.00)

and other valuable considerations to the undersigned, First Commercial Bank

 does hereby release and discharge from the lien and operation of that certain mortgage executed to ~~it~~ by National Heritage Mortgage Company
Nichols & Hill Construction Company

 under date of March 15, 1986 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 071 page, 974
and last assigned to First Commercial Bank by assignment dated May 15, 1986 recorded in the following described lot or parcel of land to wit: Real Record 072, Page 606

Lot 3, Block 5, according to a Resurvey of Block 5 of a Resurvey of BRECKENRIDGE PARK, as recorded in Map Book 11, Page 18 in the Probate Office of Shelby County, Alabama.

RECORDING FEES

Recording Fee \$2.50Index Fee 2.00TOTAL \$4.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, First Commercial Bank has hereunto set its signature by Benny M. LaRussa, Jr. its Vice President, who is duly authorized and has caused this instrument to be executed this 2 day of December, 1987.

FIRST COMMERCIAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -8 AM 8:44

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BY: Benny M. LaRussa, Jr.
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that Benny M. LaRussa, Jr. whose name as Vice President of First Commercial Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of December, 1987.

Richard L. Wilson
Notary Public

MY COMMISSION EXPIRES JUNE 26, 1991

Corley, Monroe