

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Fifty-Six Thousand Four Hundred Sixty-Seven 99/100 Dollars (\$ 156,467.99) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association does hereby release and

discharge from the lien and operation of the _____ certain mortgage _____ executed to it by

The Oaks Partnership, an Alabama General Partnership
under date _____ of July 23, 1986

and recorded in the

Probate Office of Shelby County, Alabama, in Record Volume 083, Page 340

the following described lot or parcel of land to-wit:

Lot 15 together with an undivided 1/43rd interest in Lot 44 (common area), according to the Map of The Oaks, recorded in Map Book 19, Page 89, to the office of the Judge of Probate of Shelby County, AL.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by James F. House, its Senior Vice-President

who is duly authorized and has caused this instrument to be executed this 30 day of November 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -8 AM 8:42

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BY: _____

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House, whose name as Senior Vice President of SouthTrust Bank of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 30 day of November 19 87.

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

Shelby A. Price

Notary Public
My Commission Expires Jun. 25, 1989

This Instrument Was Prepared By

Curtis J. Perry

Commercial Loan Officer

SouthTrust Bank of Alabama, N. A.