

568
POWER OF ATTORNEY

STATE OF ALABAMA,

Shelby COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by

Michael S. Allen

and wife

to First State Bank ofBibb Countyrecorded in Mortgage Book No. 148 Page 644, in the office of the Judge of Probate of
County, Alabama, has been fully paid and said debt is entitled to be satisfied.NOW THEREFORE; I, the said Milton R. Fulgham

have constituted and appointed, and by these presents do hereby constitute and appoint,

Judge of Probateof Ala., my true and lawful attorney for me and in my name to enter in the margin of the records where said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my said attorney-in-fact in and about said premises.IN WITNESS WHEREOF, I hereunto set my hand and seal this the 4thday of December, 19 87.STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILEDMilton R. Fulgham (L. S.)STATE OF Alabama 1987 DEC -8 AM 9:44COUNTY OF BibbI, Huell Lane Martin JUDGE OF PROBATEa Notary Publicin and for said County and State, hereby certify that MILTON R. Fulgham

whose name is signed to the foregoing instrument, power of Attorney, and who is known to me acknowledged before me on this day that being informed of the contents of the said Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand this 4th day of December, 19 87.

RECORDING FEES

Recording Fee

2.50

Code 1923—Sec. Index Fee

1.00A Notary Public, State at Large

TOTAL

3.50

MY COMMISSION EXPIRES 2/14/89