| 512 ASSIGNMENT | |
|---|-----------------------------|
| STATE OF ALABAMA LOAN NUMBER | ₹ 84-54-43998 |
| COUNTY OF SHELBY | 04-54-43996 |
| | |
| FOR VAULE RECEIVED, the undersigned Altus Mortgage Corp., a corpor | ration, does hereby, |
| grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Bank, its successors and assigns, that certain mortgage | Federal Savings executed by |
| Augusto C. Ibay and Evelyn G. Ibay, husband and wife to Altus | Mortgage Corp., in |
| the original principal sum of \$ 127,800.00 , dated the November , 19 87 , recorded in the Office of | 30th day of |
| in Shelby County, Alabama Book /02 , on Page 683 | , together with |
| The debt thereby secured, the note therein described and the interest of and the interest of the lands and property conveyed by said security instrument. | it the undersigned in |
| TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Ba and assigns, FOREVER. | nk, its successors |
| TN WTGNESS WUEDDOE the said Nitus Mortgage Corp. a comparation | bas saused this |
| IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, instrument to be executed in its corporate name by its duly authorized | person |
| Denise Kivette , as its <u>office manager</u> and its corporate seal to be hereto affixed, on the 30 th day of | |
| 19 <u>87</u> | 1010210015210 |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | |
| ALTOS PORTGAGE CORP. | |
| By: Serie Kwette 1987 DEC -8 AN 7: 12 | |
| Denise Kivette Its: Office Manager Thomas Consulting | Seal |
| JUDGE OF PROBATE | ; ! ! |
| | ļ |
| STATE OF ALABAMA | ļ |
| COUNTY OF JEFFERSON | i i |
| I, the undersigned authority, in and for said County, in said State | e, hereby certify |
| that: Denise Kivette , whose name as <u>office manager</u> of Altus Mortgage Corp., a corporation, is signed to the foregoing ins | trument, and who |
| is known to me, acknowledged before me on this day, that being informed this instrument, he/she, with full authority, executed the same voluntary | |
| the act of such corporation. | |
| Given under my hand and official seal this the $30^{t_{-}}$ day of $10^{t_{-}}$ | 1) or on Bar |
| 19 87 AECORDING FEES | |
| Recording Fee \$250 | |
| Index Pee 1.00 NOTARY PUBLIC | (Seal) |
| Lisa Erwin | |
| TOTAL Section Exp | pires: |
| This instrument was prepared by: | |
| Altus Mortgage Corp. | 3 Jonaany 12 1001 |
