

LARRY L. HALCOMB
3512 OLD MONTGOMERY HWY
BIRMINGHAM, ALA 35209

ACCT# 115710-8

42-3075-0A (NEW 10-85)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers, assigns, sells, conveys and delivers to GREAT
NORTHERN SAVINGS, hereinafter referred to as Transferee, a certain Mortgage wherein
James A. Hale and Vickie L. Hale, is the Grantor and Liberty Mortgage Corporation
is the Grantee, conveying property located at 510 Caldwell Mill Circle, Birmingham, ALA 35243
in Shelby County, ALA having been filed for record on the 30th day of
June, 19 87, and recorded in Record Book 138, Page 278, Shelby
County, ALA records, and assigned to CITIZENS AND SOUTHERN COMMERCIAL CORPORATION by assignment
filed for record on the 30th day of June, 19 87, and recorded in Record Book 138,
Page 285, Shelby County, ALA records, as security for a Mortgage Note evidencing a debt in the
original principal amount of \$ 68,000.00, and being due and payable as shown therein, with a maturity date
of July 1, 2017.

The undersigned hereby deeds, grants, conveys and delivers all of the property described in said Mortgage, together
with all the rights, powers and privileges contained therein, to Transferee, and hereby authorized the said Transferee to
exercise all the powers and privileges therein contained in as full, ample and complete a manner as the undersigned is
authorized to exercise the same.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and affixed its corporate seal, this 2nd day
of October, 19 87.

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
BY Brenda S. Molton BRENDAS. MOLTON
ASSISTANT VICE PRESIDENT

Attest Mary C. Thorn

Mary C. Thorn
Mortgage Officer

Signed, sealed and delivered in the presence of

Rachel Phelps
Linda Hayward

State of Georgia
County of DeKalb

I hereby certify that on this day, before me, a Notary Public duly authorized in the state and county named above to take
acknowledgements, personally appeared Brenda S. Molton and Mary C. Thorn
to me known to be the persons described, respectively, as Asst. Vice-President and Mortgage Officer

of Citizens and Southern Commercial Corporation in who executed the foregoing assignment of mortgage in the name
of and for that corporation, affixing the seal of that corporation thereto; that as such corporate officers, those persons are
duly authorized by that corporation to do so; and that the foregoing assignment of mortgage is the act and assignment of
that corporation.

Witness my hand and official seal in the county and state named above this 5th day of October,
19 87.

STATE OF ALA SHELBY CO.
INSTRUMENT WAS FILED

1987 DEC -7 AM 10:09

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250
Index Fee 1.00

Debra J. Gaylord
Notary Public

DEBRA J. GAYLORD
Notary Public, DeKalb County, Georgia
My Commission Expires Nov. 24, 1989