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PARTIAL RELEASE OF MORTGAGE

Central State Bank
P. O. Box 160
Calera, AL 35040

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned AmSouth Bank, N.A., a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 141 on Page 366 in the name of Charles A. Coleman & Betty A. Coleman, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

For a point of beginning, commence at the Southeast corner of the NW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 13, Township 22 South, Range 2 West and proceed North along the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 785.0 feet to a point on the Southeasterly right-of-way line of Alabama Highway No. 25; thence turn an angle of 159°12' left and proceed in a Southwesterly direction along the Southeasterly right-of-way line of said road for a distance of 576.7 feet to the point of beginning of a curve concave right; thence proceed Southwesterly along said right-of-way line and curve concave right for a distance, of 541 feet, more or less, to a point on said right-of-way line; thence proceed Southeasterly for a distance of 437 feet, more or less, to a point on the Northwesterly right-of-way line of L. & N. Railroad; thence turn an angle of 90°00" left and proceed Northeasterly along said right-of-way line for a distance of 159.63 feet to a point on the East boundary of the SE $\frac{1}{4}$ -NW $\frac{1}{4}$ of said Section 13; thence turn an angle of 36°18'40" left and proceed North along the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 366.7 feet to the point of beginning and containing 6.07 acres according to the survey of Billy R. Martin, dated the 2nd day of February, 1987.

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, AmSouth Bank, N.A., a corporation, has caused these presents to be executed for it and in its name and behalf by Joe M. Graham, its Vice President, and attested and its corporate seal affixed, this 30th day of November, 1987.

ATTEST: STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

AmSouth Bank, N. A.

Linda M. Lazenby
1987 DEC -7 PM 2:14
Thomas A. Snowden, Jr.

BY Joe M. Graham
ITS Vice President

STATE OF ALABAMA
SHELBY COUNTY
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joe M. Graham whose name as Vice President of AmSouth Bank, N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of November, 1987

Dan Kelly
Notary Public