

AP 101114

NAME DeJesif

FULL RELEASE OF LIEN

STATE OF ALABAMA

417

COUNTY OF JEFFERSON

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of January 28th, 19 85, executed by Donald C. Crutchfield & Alice M. Crutchfield, wife and recorded in Mortgage Book 016, page 304, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested on this 12th day of November, 19 87.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY

BY

TITLE

Vice President — Corporate Trusts

ATTEST:

Diane M. Carpenter
Assistant Corporate Trust Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -7 AM 9:30

Thomas A. Lawrence
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State,

hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts Union Bank & Trust Co.

a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12th day of November, 19 87.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50