

418
STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, ALABAMA HOUSING FINANCE AUTHORITY does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 21, 1984, executed by James E. Fleming Jr. & Denise Arnett ^{Fleming} and recorded in Mortgage Book 009, page 852, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested on this 12th day of November, 1987.

ATTEST:

Diane M. Carpenter
Assistant Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE
ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 DEC -7 AM 9:30

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF Alabama
COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State,

hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12th day of November, 1987.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

Kathy Bland

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

RECORDING FEES
Recording Fee \$2.20
Index Fee 1.00
TOTAL \$3.50