This instrument was prepared by Joy Cabler P. O. Box 10726, Birmingham, AL 35202

MCS# 918800

STATE OF ALABAMA

398

| | DILLI OF MEMBER AL | FULL SATISFACTION OF RECORDED LIEN |
|-----------|---|--|
| | COUNTY OF JEFFERSON | |
| | KNOW ALL MEN BY THESE PRESENTS, Th | at, the undersigned MORIGAGE CORPORATION OF |
| | THE SOUTH, FORMERLY COBBS, ALLEN & HALL | MORIGAGE COMPANY, INC., acknowledge full |
| | payment of the indebtedness secured by | that certain mortgage executed by |
| | Dorer Construction Company, Inc. | <u> </u> |
| | which said mortgage was recorded in the Shelby County, Alabama 149 , Page No. 90 release and satisfy said mortgage. | Office of the Judge of Probate of , in Real Book No. , and the undersigned does further hereby |
| | IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 30th day of November 1987. | |
| | De executed dies Juen on Novemb | |
| PAGE 466. | | MORIGAGE CORPORATION OF THE SOUTH |
| | | Juin Langeton |
| 162 | | Vivian T. Langston Assistant Vice President |
| | | |
| B00K | ATTEST: | |
| | Shirley Higgentackan | |
| | Shirley Higginbother | |
| | | LECORDING FEES |
| | | Recording Fee |
| | STATE OF ALABAMA | Index Fee |
| | JEFFERSON COUNTY | TOTAL |
| | certify that <u>President</u> signed to the foregoing instrument, according informed of the contents of the | in and for said County in said State, hereby whose name as Assistant Vice Corporation of the South, a corporation, is knowledged before me on this day that, instrument, he as such officer and with full ly for and as the act of said corporation. |
| | | Seal this 30th day of November 19 87 |
| | STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 1987 DEC -7 AM 8: 28 | NOTARY PUBLIC Chinda Joy Cabler |
| | 1 0 0 | Commission Expires: <u>January 3, 1990</u> |

F-441

JUDGE OF PROBATE