



A BELL COMPANY

Right Of Way & Easement

0418-A-SC
(9-86)

South Central Bell Telephone Company Use Only

SCB

ROW #C-0783

CDC

Authority 734-1187B	Classification RIC	Area Birmingham-South	Exchange RVCH
Approved <i>W.A. Smith</i>	Title Operations Manager- Engineering & Construction		

For and in consideration of One Dollar (\$ 1.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- BOOK 162 PAGE 542
- A. Poles, guys, anchors, aerial cables and wires;
 - B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
 - C. Conduit, manholes, markers, underground cables and wires;
 - D. Other amplifiers, boxes, appurtenances or devices; and
 - E. Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances.
- including but not limited to _____

126' x 5' (2 1/2' each side of P6)

Upon, over and under a strip of land _____ feet wide across the following lands in Shelby County, State of Alabama, Section 20, Township 19, Range 2W, described as follows:

NE 1/4 of Section 20, Township 19S, Range 2W; Valdawood Subdivision as recorded in MB.8, Page 6A-6B. A 5' x 126' rectangular plot (2 1/2 each side of property line common to lots 37 and 38) beginning at the edge of road R/W of Lakeside Drive and the SE corner of lot 37/SW corner of lot 38, then 126' northeast along common lot line.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

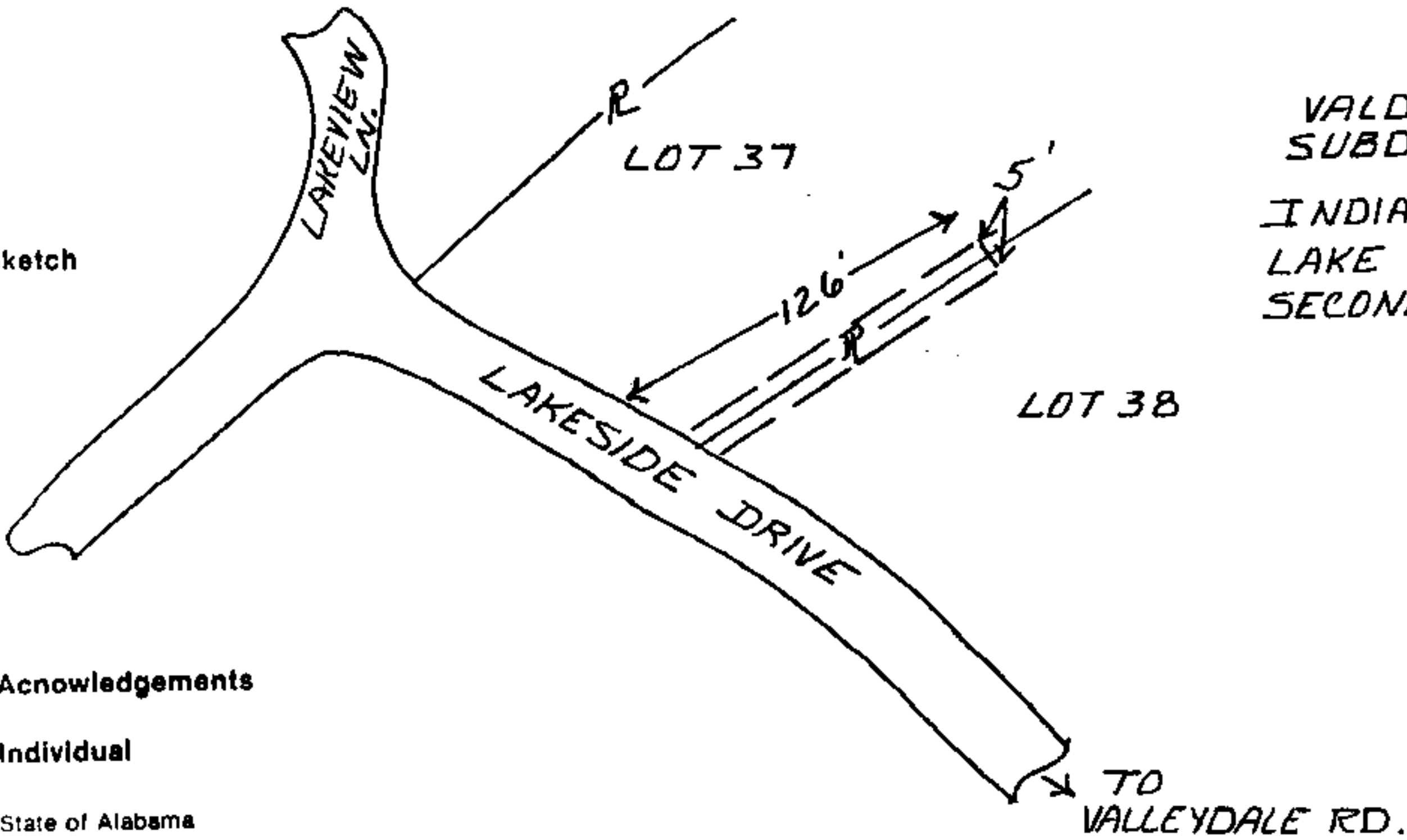
To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the Nov. 2 day of NOVEMBER, 1987.

Witness	Owner <i>James B. Bly</i>	L.S.
Witness <i>Barbara Pitts</i>	Owner <i>John H. Brinkman & Co.</i>	L.S.

Sketch



VALDAWOOD
SUBDIVISION
INDIAN VALLEY
LAKE ESTATES
SECOND SECTOR

Acknowledgements

Individual

State of Alabama

County of _____

Personally appeared before me _____, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____ 19____.

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 DEC -7 AM 11:08

Notary Public

Corporation Form

State of Alabama

County of _____

Before me _____ of the state and county aforesaid, appeared _____ of _____ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be _____ the _____, the within named bargainer, a corporation, and further acknowledged that he/she as such _____, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as _____ And that the said _____ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this _____ day of _____ 19____.

Notary Public

This instrument prepared by:

Name Carl D. Cook
Title Engineer
Room 102-N
3196 Highway 280 South
Birmingham, Alabama 35243

1. Deed Tax \$ 50
2. Mtg. Tax 0
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

11/6/87
wgh