	421		E) }		Ą
THIS INSTRUMENT PREPARED BY:	' I	an Seale. Re	al Estate Dep	ř.	
	, Ce	ntral Bank o	f the South, I	P.O. Box 10	566,
	(ADDRESS)_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	rmingham, Al	abama 35296.		<u> </u>
STATE OF ALABAMA	; •		i i	. •	<u> </u> '
COUNTY OF Jefferson	FU	LL SATISFAC	TION OF RECO	RDED LIEN	
COUNTY OF CELLERSON	,		. i		
KNOW ALL MEN BY THESE PRE	SENTS, That, Central	l Bank of	the South		
				·	poration, Keydoszius,
Jr. and Carol Jane Keydos		at certain mortgagi	e executed by	J1.75	<del></del>
	:	ON		ober 27, 1	,
which said mortgage was recorded in the	office of the Judge o	of Probate Court of	She	Tby	County,
Alabama, in	Book No	97	, Page No	387	<u> </u>
(and assigned to	in		Book No		
Page No	and does further here	thy release and sati	efu sald massaca		<u> </u> 
		oot leicese gud \$80	sry said mortgage.		
•					!    -
					•
Lot 10, according to the	Survey of Heatl	arwood Four	th Sector se	pocondod :	: <b>:</b>
Nap Book 9, Pages 161, 16 Alabama.	2 and 163, in t	the Probate (	ffice of Shel	by County,	1 •••
STATE OF	ALA, SHELBY CO.		·		
INSTRUM	RTIFY THIS ENT WAS FILTE	R	ECORDING F	ees 😽	
1987 DEC.	-7 AM 9:37	Record	ing Fee 💈 🅰 🗀	50	
		Index 1	Pee <i>L.C</i>	<u></u>	
III.	OF PROBATE	TOTAL	\$32	50	
In Witness Whereof, Central Bank o	the South	<u> </u>	, a corp	oration, has cau	sed these
presents to be executed this 3rd	day of Decem	ber	, 19 <u>87</u> .	:	; [
•					
		Central Bank of	the Sout	<u>h</u>	<u>-</u>
	:	Ву		mpoa III	<del></del>
	•	lt.	Real Estate	atticer	
STATE OF ALABAMA	`				
COUNTY OF Jefferson	1				
COOM! 1 OF CELLE12011	,			'	
I, the undersigned Notary Public, in	and for said County is	n said State, hereby	certify that		
Charles E. Snipe	es, III whose	name as Rea	1 Estate Offic	cer	of
Central Bank of <u>the South</u>				ل	
known to me, acknowledged before me o	on this day that, being	informed of the co	ontents of the instru	ment,i	e
as such officer and with full authority, e	xecuted the same volu	ntarily for and as t	he act of said corpor	ation.	
, Given under my hand and Official seal th	is3rd day of	December	r 10 87		
S	way ut_		, 19	•	
•		Irance	a de Mei	whield	
		M	MY COMMISSION EXPIRE	<del></del>	<del></del>