

This instrument was prepared by
(Name) Lamar Ham
(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209
WARRANTY DEED-

357
Send Tax Notice To: Thomas L. Alison, Jr.
name
Hwy. 15
address Montevallo, AL 35115
LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA
Jefferson COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

\$10,000.00 + Atg.
Dollars

That in consideration of Ten and 00/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Michael S. Allen, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Thomas L. Alison, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for legal description.

Subject to current taxes, easements, restrictions, mineral and mining rights and
rights of way of record.

This property is not the homestead of the Grantor herein.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1st
day of December, 1987

(Seal)

Michael S. Allen

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Michael S. Allen, a married man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 1st day of December, 1987

Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1989

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EXHIBIT "A"

A parcel of land located in the SW 1/4 and the NW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama more particularly described as follows: Commence at the Southeast corner of the SW 1/4 of the SE 1/4 of said Section 4; thence in a Northerly direction along the East line of said 1/4 1/4 Section a distance of 1009.9 feet to the point of beginning; thence continue along last described course, along said East line a distance of 311.76 feet to the Northeast corner of said 1/4 1/4 Section; thence 00 deg. 37 min. 44 sec. left, in a Northerly direction along the East line of the NW 1/4 of the SE 1/4 of said Section 4, a distance of 21.3 feet; thence 87 deg. 26 min. 26 sec. left, in a Westerly direction a distance of 1299.32 feet to a point on the Northeast right of way line of Shelby County Highway No. 15, said point also being on a curve to the right, said curve having a radius of 5847.7 feet and a central angle of 1 deg. 19 min. 26 sec.; thence 94 deg. 21 min. 44 sec. left to tangent of said curve; thence along arc of said curve in a Southeasterly direction along said right of way line a distance of 135.1 feet to the end of said curve; thence continue in a Southeasterly direction along said right of way line a distance of 198.31 feet; thence 86 deg. 57 min. 42 sec. left, in an Easterly direction a distance of 1291.55 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -4 PM 12:44

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 10.00
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	16.00