## BOOK 162 PAGE 151

## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| state of Alabama )  | MEN BY THESE PRES         | ENTS: That.    |                      |                      |
|---|---------------------------|----------------|----------------------|----------------------|
| Shelby County)  | ADIA DI TITOLI INCI       |                | :                    |                      |
| <del></del>   |                           | . }            | •                    |                      |
| WHEREAS.  |                           |                | •                    | Sentember            |
| Michael S. McGuire and wife,                                  | Lucinda , did her         | etofore on the | day of               | September            |
| McGuire<br>19 <u>87</u> , execute a mortgage to FIRS          |                           | Shelby Co      | ounty                | i<br>                |
| which said mortgage is recorded in                            | 150 pag                   | 103            | Probate Office of    | Shelby               |
| which said mortgage is recorded in                            | Volume — Pag              |                |                      |                      |
| County, Alabama.  |                           |                |                      |                      |
| WHEREAS, the indebtedness se                                  | cured by said mortgage    | has been p     | aid to FIRST AL      | ABAMA BANK           |
| Shelby County   | in full,                  |                |                      |                      |
| NOW, THEREFORE, the under                                     | signed, FIRST ALABA       | MA BANK        | Shelby Cour          | , uoes               |
| hereby acknowledge satisfaction an                            | d payment in full of s    | aid indebtedr  | ness and hereby r    | eleases and dis-     |
| charges the property described in                             | said mortgage from th     | e lien of sam  | ie.                  |                      |
| Cuarges one back-ask  |                           |                |                      |                      |
| IN WITNESS WHEREOF, said                                      | FIRST ALABAMA BA          | NK — Sh        | elby County h        | ase caused these     |
| presents to be signed in and by its                           | s corporate name by _     | Anthony F      | . Holmes             | <del></del>          |
|   | thereunto                 | duly authoriz  | ed on this the       | day of               |
| 1100  |                           | _              |                      | (<br>                |
| STATE OF AUA. SHELBY<br>TUESTIE Y THIS<br>DISTRUMENT MAS FILE | 20.<br><b>20. α.</b> γ    |                | BANK Shelby          | County               |
| 1987 DEC -3 AN 10:  | : 33                      | r ALABAMA      | BANK                 |                      |
|   | Ву —                      | Tollan         | 7- 2500              |                      |
| JUDGE OF PROBATE  | ?,J                       | DRES IN        | Vice Presiden        | t                    |
| JUDGE OF PROBATE  | <del></del> -             | 2,50           |                      | :                    |
| State of Alabama )  | Recording .               | 1,00           |                      |                      |
| Shelby County)  | Index Pee                 | 3.50           |                      |                      |
|   | TOTAL                     |                | " to said Sta        | to hereby certify    |
| I, the undersigned authority,                                 | a Notary Public, in and   | for said Go    | ce President         | te, heroby           |
| thatAnthony F. Holmes   | whose n                   | ame as ——VI    | CE TIESTUCK          | <del></del> •        |
| She She   | elby County               | , a corpor     | ation, is signed to  | the foregoing ful    |
|   | known to me, acknowle     | edged before   | me on this day, th   | at, being informed   |
| of the contents of the instrument                             | , he, as such officer, ar | nd with full a | authority, execute   | d the same volum     |
| tarily for and as the act of said c                           | orporation.               |                |                      |                      |
| Given under my hand and of                                    |                           | 2 25 day       | of Marsh             |                      |
|   |                           | Jane           | Jane Public          |                      |
|   |                           | £57 €          | Commercial -         |                      |
| LON-150   | •                         | m., 1          | Commission Explanati | time mily <b>Igm</b> |

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