

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

70489 10/87

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of August 15, 1985, executed by Cliff Alan Moore and Linda Daniel Moore and recorded in Mortgage Book 038, page 202 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President -- Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer on this 17th day of November 1987.

1987 DEC -3 PM 12:42

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

ATTEST:

Thomas A. Browning, Jr.
JUDGE OF PROBATE

BY Sarah J. Lee
TITLE Vice President -- Corporate Trusts

Dixie M. Carpenter
Assistant Corporate Trust Officer

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

STATE OF ALABAMA

COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President -- Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of November, 1987.

Barbara Gray

This instrument was prepared by

Michelle Clifton
COLONIAL MORTGAGE COMPANY
P.O. BOX 250-C
MONTGOMERY, AL 36142-0001