

146
FULL RELEASE OF LIEN

This Instrument was Prepared by
Linda Shapiro
 As a Employee of
 SouthTrust Mortgage Corporation
 P. O. Box 7344-A
 Birmingham, Alabama 35253

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of SEPT. 16th, 1985, executed by SCOTT P. GEISLER and recorded in Mortgage Book 042, page 552 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 16th day of October, 1987.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 DEC -2 PM 1:06

Union Bank & Trust Company as Trustee for
 the Alabama Housing Finance Authority

ATTEST:

Thomas A. Snowling Jr.
 JUDGE OF PROBATE

BY Sarah J. LeeTITLE Vice President

Vice President — Corporate Trusts

Diane M. Carpenter
 Assistant Corporate Trust Officer

STATE OF ALABAMACOUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 16th day of October, 1987.

Barbara Gray
 (4-17-91)

This instrument was prepared by

Linda Shapiro
SouthTrust Mortgage Corp.

P. O. Box 7344-A

Birmingham, AL 35253

RECORDED
 Recording Fee \$2.50
 Index Fee 1.00
 TOTAL \$3.50