PARTIAL RELEASE

| STATE OF ALABAM | A) | | • | | ! |
|---|---|----------------------------------|-------------------------------------|---|-------------------|
| JEFFERSON COUNT | | | | | lary (|
| | ALL MEN BY T | | | consideration of the Dollars (\$ 10.00 | e payment of |
| | | | | ank of Alabama, 1 | National |
| and other valuable con | nsiderations to the | undersigned, the | DOUTHITION D. | | by release and |
| Association | | | | | i |
| discharge from the lie | | f that certa | in mortgage | executed to it by | i |
| Albert | F. Thomasson | | | ٠ - ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ | ecorded in the |
| inder dateof | January 21, 1 | 985 | | | |
| robate Office of | Jefferson | County, A1 | abama | , in Real 2655, | ijoh i |
| | the follow | ving described lot o | or parcel of land to | o-wit: | |
| Lot 42 , accorded in Map Shelby County, A | Book 11, page | ended map of B 34, in the Off | rookhaven suvd ice of the Jud | ivision, Sector ge of Probate of | 3, as |
| It is un | iderstood, howeve | r, that the executi | on of this release s | shall in no wise opera | te to release or |
| | ** C | come upon the pro | norty remaining \$1 | ibject thereto. | |
| IN WIT | TNESS The shid | SouthTrust Bar | nk of Alabama, | National Associa | ation, rormerry |
| 1 ~ ~ ~ Difrmitt | gham Trust Nat: reunto set its signa | TOMOT Dance | | , its Assistant ' | Vice President |
| who is duly authoriz | ed and has caused | | be executed this | | December |
| 19 87 | A. SHELBY CO. THIS THIS TO BE US 05 | | SouthTrust | Bank of Alabama | , National |
| STATE OF ALL | TY THIS ILED | | Associatio Rirmingham | n, formerly know Trust National | Bank |
| RISTRUME | ը և 05 | | | 1.11. Much | 1/1// |
| 是 ISBI DEC | -2 PH 4: 05 | | BY: (/ | y facevy_ | egall. |
| <u>a.</u> | a dear Derift | | | | |
| 3000 June | E OF PROBATE | • | ITS:Ass | istant Vice Pres | 1dent |
| 7000 | | | | | , |
| B00K | | | | | |
| STATE OF ALABA | .MA) | | | | |
| Jefferson COU | | | | | 14 Ctata barahu |
| I, the certify that Cli SouthTrust Ban | undersigned, a N fford W. Bagwe | otary Public in and | d for said County, A tose name as | in said County, in sa ssistant Vice Pr | esident of |
| SouthTrust Ban | k of Alabama, I | National Assoc Rank | iation, rother | , | a corporation, is |
| as Birmingham signed to the force | oing instrument, a | and who is known | to me, acknowled | lged before me on th | is day that being |
| informed of the co | ontents of the ins | strument, he as su | ich officer and wi | th full authority, ex | ecuted the same |
| voluntarily for and | | | | | |
| _ | n under my hand a | | is 15 H | day of Dec | enler |
| 1987 | | Canal | | | |
| | . August Pels \$ | 2,50 | \sim \sim | _ / | |
| | adar Yoa | 1.10 | 11/10- | , E. S. | evanti |
| - | nerview v and a production | Carly discounts of | MY COMMESSION | Entriate Condition (9), 19 | Notary Public |
| T | fotat. | 2.50 | | | |
| This Instrument W | as Prepared By | | | | |
| Gail McCormic | k | | | | |
| Loan Recovery | | | | | |
| | | Netional Asso | ciation | | ; |
| SouthTrust Ba | ank of Alabama, | National Mose | · | | į |