This instrument is prepared by Janice Peek for United COmpanies Mortgages 213 Gadsden Hwy Suite 208 Birmingham, ALabama 35235

/ ンフ FULL RELEASE OF MORTGAGE

021-701-10307

| | United Companies Financial Comporation | hereby declares that it |
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| | was the true and lawful holder and owner at | the time of payment, the entire |
| | indebtedness fully described in and secured | by that mortgage executed |
| | by George and Bessie Robertson | of record in |
| | Vol. 16 , Page 496 , o | f the Judge of Probate's |
| | Office for Shelby County, | Alabama, to which reference is here |
| | made, and hereby acknowledges the payment in | full of said indebtedness and |
| | the satisfaction and discharge of said mortg | age. The undersigned hereby |
| | releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgagor. IN WITNESS WHEREOF, it has caused this instrument to be executed on | |
| | | |
| | | |
| 12 | this the 10th day of Nover | mber , 19 <u>87</u> - |
| 6 | this the 10th day of Nover | United Companies Financial Corporation |
| | 100 | |
| 161 | TOTAL \$3.5.0 | J. B. Harris Vice President |
| BOOK | STATE OF AKANDAMAN Louisiana | |
| ~ | COUNTY OFE. Batton Rouge | |
| | I. the undersigned for said County in said State, hereby certify that J. B. Harris whose name as Vice President/ United Companies Financial Corporation a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and official seal on this the leth day of November 19 87 STATE OF ALA SHELBY CO. CERTIFY THIS DECIRORAL WAS FILED NOTATION OF ALA SHELBY CO. NOTATION OF ALA SHELBY CO. STATE OF ALA SHELBY CO. NOTATION OF ALA SHELBY CO. NOT | |
| 0090 Robinto Samuet Title Co a Bhom Inc. | | |