## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, formerly, First Southern Federal Savings and Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST GUARANTY BANK FOR SAVINGS, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz: LOAN NUMBER

PAGE

COUNTY

MORTGAGE	BOOK	PAGE	COUNTY		
Craig T. Medders Jamie L. Medders	114	529	SHELBY	<b>AL</b>	02-54-82497
THE TO ANCEED	AND ASSIG	NMENT is	without recourse u	pon the und	ersigned.
THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.  TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS, its successors and assigns forever.					
IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its vice President, duly authorized, on this the <u>lst</u> day of <u>October</u> 19 87.					
ATTEST:			ALTUS BANK, A Federal Savin	gs Bank	
BY: France Val	RETARY /	<u></u>	BY: VICE PRES	SIDENT	Lawis

STATE OF ALABAMA HOUSTON COUNTY

1, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances Vanlandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st

STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1987 DEC -2

Sthis instrument was prepared by ..... Beverly Davis Altus Bank, a Federal Savings Balfk √Post Office Box 7006 Dothan, Alabama 36302

MY COMMISSION EXPIRES JUNE 4, 1991

RECORDING FEES Recording Fee Index Fee TOTAL