

This instrument was prepared by

(Name) Joe A. Scotch, Jr.

(Address) 100 Scotch Drive, Birmingham, Ala. 35242

WARRANTY DEED-

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One dollar and other considerations (\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

John Jeffrey Huff and wife, Leigh Sport Huff

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ James F. Jordan and wife, Elizabeth H. Jordan

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 11 Broken Bow Subdivision, Forth Addition, as recorded in Map Book 8, Page 163, in the Probate Office of Shelby County.

Subject to taxes, easements and restrictions of record.

BOOK 162 PAGE 08

STATE OF ALA. SHELBY CO.  
100 SCOTCH DRIVE  
INSTRUMENT WAS FILED

1987 DEC -2 PM 2:40

Thomas A. Snowling  
JUDGE OF PROBATE

1. Deed Tax \$ 50  
2. Mtg. Tax ---  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 4.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 24<sup>th</sup> day of October, 1987.

James F. Jordan (Seal)  
Elizabeth H. Jordan (Seal)  
\_\_\_\_\_  
(Seal)

John Jeffrey Huff (Seal)  
Leigh Sport Huff (Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

\_\_\_\_\_  
COUNTY

General Acknowledgment

I, the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that John Jeffrey Huff and Leigh Sport Huff whose name s are \_\_\_\_\_ signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of October, A. D., 1987

5132 - South Broken Bow  
W.L. 35242

Dwight J. Wilbert  
Notary Public