

162

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of September 13, 1984, executed by Daryl S. Lawson & Donna S. Lawson and recorded in Mortgage Book 002, page 153 in the Office of the Judge of Probate, County of Shelby, State of Alabama and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 12<sup>th</sup> day of November, 1987.

Assistant Corporate Trust Officer

Union Bank & Trust Company as Trustee for the  
Alabama Housing Finance Authority

ATTEST:

BY Sarah J. Lee  
TITLE Vice President - Corporate Trusts

Diane M. Carpenter  
Assistant Corporate Trust Officer

STATE OF ALABAMA  
COUNTY OF MONIGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President - Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12<sup>th</sup> day of November, 1987.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by:  
Pat Beech  
Altus Bank, A Federal Savings Bank  
P.O. Box 7006  
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 DEC -2 PM 1:58

Thomas C. Schuchman, Jr.  
JUDGE OF PROBATE

RECORDED & INDEXED  
Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

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