

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by
THE VARIABLE ANNUITY LIFE INSURANCE COMPANY

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
THE VARIABLE ANNUITY LIFE INSURANCE COMPANY

that certain mortgage executed by W. JEFFERSON LEATH, JR. AND SUSANNE HUGHES LEATH

bearing date of the 23rd day of April, 1986
and recorded in Volume M 164 Page 126 of the mortgage records in the
Office of the Probate Judge of SHELBY County, Alabama, together with
the debt thereby secured and the property therein described.

Mortgage Re-Recorded Sept. 18, 1987 in Book W 168 Page 115

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Charles L. Baker, its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 12th day of June, 1987.

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker
Its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -2 AM 9:30

ATTEST:

Ruby C. Herrington
Assistant Secretary

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Robye N. Looney, a Notary Public in and for said county in said state hereby certify that Charles L. Baker

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of June, 1987.

MCS#206299

Mortgage Corporation of the South

P.D. Box 10726

MY COMMISSION EXPIRES AUGUST 12, 1988