

ALABAMA

Mtgr: Tucker, M R
FNMA No. 1010075051
FHA/VA No. CONV
MAW No. 314945
PIF 11/16/87

STATE OF ALABAMA)
COUNTY OF Shelby) : ss

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SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by Marvin R. Tucker and wife, Carol J. Tucker to Molton, Allen & Williams, Inc. in the amount of \$72,000.00 dated the 23rd day of February 1979 and filed for record on the 5th day of March 1979 in the office of the Judge of Probate of Shelby County, Alabama in Book 388 page 923.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 15th day of March 1979 and filed for record on the 19th day of March 1979 in Book 29 page 973, in said county.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County Book 29 Page 425, and its corporated seal affixed this the 19th day of November 1987.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -2 AM 10:05

Sr Vice President
Christine H. Lambert

STATE OF ALABAMA)
JEFFERSON COUNTY) : ss

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, Rilla M. Speed, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Sr Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 19th day of November, 1987.

MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, ALABAMA 35202-0025

Rilla M. Speed
Notary Public, Alabama at Large
Rilla M. Speed
My Commission Expires: 7/12/89

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

THIS INSTRUMENT PREPARED BY:

Lisa White
Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal
National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025