

STATE OF ALABAMA           §  
                                  §  
COUNTY OF SHELBY       §

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KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable considerations to the undersigned GRADY C. KELLY AND WIFE, EMMA B. KELLY, herein referred to as Grantor, in hand paid by LLEUIELLYN BRUNO AND WIFE, CAROL BRUNO, herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama:

SW1/4, NW1/4, Section 27, Township 19 South, Range 2 East, Commence at the Southeast corner of the above said quarter-quarter section and in a westerly direction along the south line of said quarter-quarter, run a distance of 1038.52 feet to the point of beginning; thence continue along the same said course for a distance of 195.67 feet; thence turn an angle of 90° to the right for a distance of 76.66 feet; thence turn an angle of 90° to the right for a distance of 195.67 feet; thence turn an angle of 90° to the right for a distance of 76.66 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein,) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and for his heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that he is lawfully seized in fee simple of said premises, that it is free from all encumbrances,

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except as herein stated; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this the 25<sup>th</sup> day of November, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 DEC -2 AM 8:26

*Thomas A. Shanderson, Jr.*  
JUDGE OF PROBATE

*Grady C. Kelly* (SEAL)  
Grady C. Kelly

*Emma B. Kelly* (SEAL)  
Emma B. Kelly

STATE OF ALABAMA §  
COUNTY OF TALLADEGA §

I, the undersigned authority in and for said County in said State, hereby certify that Grady C. Kelly an wife, Emma B. Kelly, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 25<sup>th</sup> day of November, 1987.

*Calvin Parish*  
Notary Public

THIS INSTRUMENT PREPARED BY:  
PROCTOR AND VAUGHN  
201 North Norton Avenue  
Sylacauga, Alabama 35150

MY COMMISSION EXPIRES  
FEBRUARY 11, 1991

1. Deed Tax \$ 30.00  
2. Mtg. Tax         
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 36.00